

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

A GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL BARRACKPORE
2	AFFILIATION NO. (IF APPLICABLE)	2430055
3	SCHOOL CODE (IF APPLICABLE)	19154
4	COMPLETE ADDRESS WITH PIN CODE	NORTHGATE, BKP CANTT 24 PGS (NORTH), PIN-700120, WB
5	PRINCIPAL NAME & QUALIFICATION:	MONTREYEE HUKHERJEE M.A., M. PHIL., B. ED.
6	SCHOOL EMAIL ID	armysch.bkp@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	(033) 25932817

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND REGENT EXTENSION OF AFFILIATION, IF ANY.	✓
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	✓
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT.	✓
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	X
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	X
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	X



शिक्षा केंद्र, 2, सामुदायिक केंद्र, प्रीत विहार, दिल्ली-110092
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

Phone (off.): 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in





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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	✓
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	✓ X

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	✓
2	ANNUAL ACADEMIC CALANDER	✓
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	✓ X
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	X
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	✓

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	124
	o PGT	23+1 = 24
	o TGT	45+3+2 = 50
	o PRT	41+7+2 = 50
3	TEACHERS SECTION RATIO	1.4:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	43948
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	91 CLS ROOM (600 SQF each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 LABS (600 SQF each)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	1256
6	NO. OF BOYS TOILETS	1916
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



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