E-mail: armysch.bkp@gmail.com Phoise No: 033-2593-2317 Army Public School Barrackpore North Gate Barrackpore Cantonment 24 Parganas (North) Kolkata: 700120

Tender No - APS/Renovation of Back Office/2024

Mar 2024

20

CALL FOR QUOTATION

Sir/ Madam

1. Sealed quotations are hereby invited from the reputed and reliable companies/vendors/ firm along with terms and conditions for renovation of rear side of main office of Army Public School Barrackpore, North 24 Parganas under the following terms and conditions: -

2. The details of works are as under: -

SI. No	Description of works	A/U	Area/Qty
(a)	Removing of old wirings, furniture	Job	1
(b)	Damage area plastering with damp block treatment	Job	1
(c)	False ceiling (2' x 2') Grid	Sqft	450
(d)	Putty & Painting of walls, with Luxurious Asian Paint	Job	1
(e)	Conceal wiring and light fittings with necessary switch boards including all fittings	Job	1
(f)	LED Panel Light (2' x 2')	Pcs	8
(g)	Door Paneling with Door	Nos	2
(h)	Table with soft board @ 1500/Sqft (20x4) = 80 Sqft, (9x2.5) = 22.5 Sqft	Sqft	102.5
(j)	Storage Cabinet @ 1200/Sqft (20 x 2) = 40 Sqft	Sqft	40
(k)	Making Brick Wall	Sqft	40
(1)	Window (Aluminum Section)	Pcs	1
(m)	AC shifting	Job	1
(n)	LAN wiring	Job	1

3 Terms & Conditions: -

- a) Tender should be dropped in the TENDER BOX kept in APS Barrackpore.
- b) The envelope containing tenders should be clearly marked Tender No & date.
- c) Amount should be quoted including all costs, other charges, taxes etc as applicable and GST number must be written on the quotation.
- d) Interested bidders may visit the School in any working day between 0800hrs to 1400hrs if required for clarifications.
- e) Last date of submission of tender is 27 Mar 2024 at 1000 hrs.
- Tender will be opened on 27 Mar 2024 at 1100 hrs. The bidder should remain present at the time of opening of the Tender.
- g) The authority reserves the right to cancel/ reject any or all the tenders without assigning any reasons what so ever.
- h) The authority is not bound to accept the lowest tender.

All payment shall be made by cheque only.

(Maj Shashi Bhushan) Presiding Officer 16 ASSAM